32-

Previous references
Ed 54 of 02

1903-'04
(Educational)

File No 110
Serial Nos 1-6

Later references
Edu 48 18- 3 & 4

GENERAL AND REVENUE SECRETARIAT

Serial Nos 1-6

Major ~~Part~~ B for June 04

SUBJECT

Admission of Mohamedan Girls into the Maharani's College

Indexed

G R 9 58

Cumbermarked

Office of the Dewan of Mysore

File No (if any)

Directions

No date and purport of receipts to be entered in red and office note in black ink in order of date —To be written only on one side and inside the line of margin

Office Note

Branch General (Education)

Subject

Admission of pupils (into the Maharanis girls' College) of all Communities except those of the depressed castes

Letter No 4831/158 dated the 4th Dec 1903 from the Dfl of Edn in Mysore

Admission into the Maharani's Girls' College was at first restricted to "daughters of all respectable caste Hindus"

Vide serial no 1 of the file and Sl 25(a) of file No 17-96 (Flag A)

On the recommendation of the Managing Committee the above rule regarding admission was altered and the College was thrown open to Native christian pupils who are of approved parentage and who have passed a standard equivalent to the English Lower Secondary Examination (Vide Govt Pro No 10597-Edl 1796 dated the 9th January 1903)

Flag B & C

The rule is still more relaxed in the following Resolution of the Managing Committee, which is now submitted by the Dfl of Edn for the approval and orders of Govt:-

The Rule regarding admission as resolved upon by the Committee

"The Maharanee's Girls' College shall be open to daughters of all respectable caste Hindus, and pupils of approved parentage belonging to the Native Christian, Mahomedan, Parsi, Jewish, Eurasian and European communities who have passed a standard equivalent to the English Lower Secondary Examination may be admitted to the High school and College classes, each admission being subject to the approval of the whole Committee"

The effect of the Resolution is to throw open the college not only to Native christian pupils as already sanctioned by Govt, but also to Mahomedan, Parsi, Jewish, Eurasian and European pupils

The DPI in sending up the Resolution for the approval and orders of Govt, states that to admit the Mahomedan pupils into the College would result in a future inconvenience, as their sect observes Gosha

But this objection is answered by the few members of the Committee,

by

by saying that the sense of the Comm.t was to make provision for the admission of non-gosha mahomedan girls only, and that the institution being a public one ~~offered~~ is not intended for those who observe gosha, those being not necessarily mahomedans but also Hindus such as Ursus, Rajputs, Maharattas etc

The DJI however thinks that the word mahomedan be left out in the Resolution in view to avoid difficulties, + that each application for admission from mahomedan girls of respectable parentage who do not observe gosha may be treated on its merits

Submitted for orders

Kol 1-12-03

It is not clear why the DJI requests the approval of Govt for all the ~~other~~ resolutions of the Committee only one point (the question of admission) requires the special sanction of Govt, as he himself says in para 2

Subd to Secty

It would be invidious to omit Mahomedans when so many other classes are included Mah.ns may, if so subd, be included in the Rules, and if any eligible girls of that sect desire to join the institution without regard to gosha, the

4

the School Authorities can have no objection to admit them

17/12/03

I do not see why any objection should be made at all If there are no arrangements for Josha, they themselves will stay away

Now that the distinctive character of the School is removed, the whole Constitution deserves to be revised It sounds plausible enough to be Cosmopolitan in its aims and such matters But the Burnham conditions having changed (including Surroundings) and Persee, since it was established + for example do not need any 22/12/03 such strong measures as were & are still needed for getting Hindus to continue long in the School If Josha Schools exist, even Allahabad would I believe continue long enough in School, to obtain a decent degree of Education

Yes The School has closed to be a Girls' School

It is perhaps to not expedient for Govt to overrule the Committee on a matter of this Kind but it is to be feared that the distinctive feature of the College will be removed and that while education may to some extent suffer from this step, no one is likely to secure much from it

Submitted for orders

H. [illegible]
20/12/03

The Director
through the 2nd
Councillor.

KK
21/12/03

The privilege of admission into this institution may be extended to all the ~~castes~~ mentioned, Mussalmans of course that no special arrangements are required in the case of any of the girls connected on the ground of her being Muslim. The original idea has already been materially departed from and the present

proposal would a further
and inevitable development - I
would not exclude any particular
class or community so long as no serious
inconvenience is ~~22/12/03~~
caused - In other
words, I would make
no invidious distinction -

C.

14879
24 12 3

22/12/03 23/1/04

0623 Let me know what (1)
are the rules - & the
amount available
for ~~?~~ schemes (2)
which shows is the
most costly item - in
this connection & this case (3)
thought on whether ~~?~~ may
also be submitted

(MS) ? 23/1/4
21/1/04

Flag A 1) The rules are found in Serial No 25 (a) of file No 17 of 1896

2) The amount available for Scholarships (from Provincial Funds) is Rs 692 a month There Flag B are also other Scholarships payable from the income of the Devaraja Bahadur charity Education Fund (these Scholarships are generally given to widow Students)

3) The estimated expenditure under Maharani's College for the year 1903-1904 (current year) is Rs 45,396 against an estimate of Rs 45,654 for 1902-1903 and an actual expenditure of Rs 37,844 for 1901-1902

Details are not furnished by the DPI for these figures If ordered a budget in abstract will be called for from the DPI & Eru Adraft submitted for approval

Rcd 28 1-04 Early Issue the draft as altered by me — M 30/1/04

Proposal would be further
and inevitable development - I
would not exclude any particular
class or community so long as no serious
inconvenience is 22/12/03
caused - In other
words, I would make
no invidious distinction -

14879
24 12 3

22/12/03 23/12/03

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are the rules - & the
amount available
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(3)
Thought on abstract, may
also be submitted

(Mrs) 21/1/04 23/1/4

Flag A 1) The rules are found in Serial No 25 (a) of file No 17 of 1896

2) The amount available for Scholarships (from Provincial Funds) is Rs 692 a month There Flag B are also other Scholarships payable from the income of the Devaraja Bahadur charity Education Fund (these Scholar Ships are generally to be given to widow Students)

3) The estimated Expenditure under Maharani's College for the year 1903-1904 (current year) is Rs 45,396 against an estimate of Rs 45,654 for 1902-1903 and an actual expenditure of Rs 37,844 for 1901-1902

Details are not furnished by the DPI for these figures If ordered a budget in abstract will be called for from the DPI & Exn Adraft to submitted for approval

Yes 28 1-04 Early Issue the draft as altered by me — M 26/1/04

Note 7 Contd

The I Gl has now submitted a Statement showing the details of expenditure in the Maharaja's College during 1903-1904 and 1904-05

Under Scholarships he has entered a lump sum of Rs 7704 but has not given details as called for

Flag B

In November 1902 the I Gl had submitted a Statement showing details of Scholarships according to which the amount reserved for Scholarships is Rs 692 per mensem or Rs 8304 per annum out of which Rs 7704 will perhaps be utilized as stated in the present letter.

The above information was required by the Dewan in connection with the question of admitting pupils of all communities into the College except

those of depressed castes.

Sub 2
KM
19/4/04

Ask the Dfl to furnish details as to the number of vacancies in the scholarships for which a lump sum of Rs 7704 is shown as having been entered in the budgets for 1903-04 & 1904-05 and to state how many of each kind of scholarship are being actually held by scholars, & how many remain available for further disposal. Request early reply.

19/4/04

Note contd

The Dfl now submits a statement showing the details of the amount of Rs 642 per mensem allotted for Scholarships in the Maharaja's College. Out of Rs 642, only Rs 382 is actually paid and the balance viz Rs 260 is available for further disposal (Vide his ~~letter~~ docket No 4643/392 dt 2/5/04).

Sub 2 below

KM
5/5/04

The information called for by the Dewan on 21/4/04

9

has been obtained & is contained (summarized in the above note, full information being contained in the J & D sheets dated 14/4/04 & 21/5/04 & in Flag A (as regards the rules relating to the Colleges)

5/7/04

Submitted to the Warden in reply to his queries

19/5/04

17806
19.V.04

Submitted to His Highness

The present resolution of the Committee is in keeping with its former resolution which received the sanction of His Highness in December 1902, extending admission into the Maharani's Girls' College of Native Christian girls of approved parentage, who have passed a standard equivalent to the English Lower Secondary Examination This privilege of admission into the High School and College Departments is now intended to be extended to girls of respectable parentage belonging to the Mohammadan, Parsi, Jewish, Eurasian and European communities also Mr Bhabha fears that if admission is extended to Mohammadan girls, special arrangements for observing ghosha may be required to be made The institution is a public one and pupils belonging to particular communities cannot claim any special privileges, when they seek admission There appears to be no necessity, therefore, to exclude Mohammadan girls, if they choose to study in an institution which is not intended particularly for girls observing ghosha

The rule of admission as altered will be as follows -

"The Maharani's Girls' College shall be open to daughters of all respectable caste Hindus, and pupils of approved parentage belonging to the Native Christian, Mohammadan, Parsi, Jewish, Eurasian and European communities who have passed a standard equivalent to the English Lower Secondary Examination, may be admitted to the High School and College classes, each admission being subject to the approval of the whole Committee "

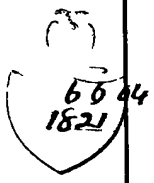
26 V 04

Record of Case submitted for the orders of His Highness the Maharaja

Subject

Extension of the privilege of admission into the Maharani's Girls' College to girls of respectable parentage belonging to Mahammadan and other communities

Order



Approved

~~KRM~~

31/5/04

ordered

2 VI 04

6/6/04

Draft. to be prepared before 5 pm

6/6/04

20/6/04

dn 81] G 1859

OFFICE OF INSPECTOR GENERAL OF EDUCATION IN MYSORE,

4831/158 Enclosures (4) Bangalore 4th December 1903

From

H J BHABHA Esq Ina,
Inspector General of Education in Mysore

To

H V Nanjundayya Esq Ina 2nd L,
Secretary to the Government of Mysore
General and Revenue Departments,
Bangalore.

Ed 110 of 03
8 C 1

SIR,

I have the honour to submit herewith two copies of the Proceedings of the Committee of the Maharani's College Mysore passed at a meeting held on 9th November 1903 for the information and approval of Government.

2 The first resolution which proposes to admit into the institution girls of all communities except the depressed castes requires the special sanction of Government. I am informed that in including Mahomedan girls in the list of those communities to whom the privilege of admission is to be extended the sense of the Committee was to make provision for the admission of non-gosha Mahomedan girls only. As the resolution does not state that intention of the Committee plainly, I fear that on the strength of the present resolution, if sanctioned,

Resolution 1,

Gosha Mahomedans will also claim admission. To admit such girls would be very inconvenient, as their admission would mean the exclusion of all male teachers and menial servants. I would under these circumstances to save future difficulties recommend that the word "Mahomedan be left out from it I forward herewith for the information of Government copies of my docket No 4401/1329 dated 18th November 1903 to the Honorary Secretary of the Committee and the opinions of the members of the Committee on my suggestion If any Mahomedan girls of respectable parantage who do not observe Gosha apply for admission the Committee will be competent to consider each case on its merits

3. As regards the provision of quarters for students I have asked the Honorary Secretary to state how many of the students not belonging to Mysore are likely to avail themselves of them. Resolution

I have the honour to be,
Sir,
Your most obedient servant
H J Bhabha
Inspector General

2a

Proceedings of a Meeting of the Committee for the management of the Maharani's College held on 9th November 1903

PRESENT

V P Madhava Rao Esquire (*in the Chair*)

1 L Macondachio Esquire
2 Miss W
3 V N Narasimha Iyengar Esquire
4 H J Bhabha Esquire M A
5 A Narasimha Iyengar Esquire B A (*Honorary Secretary*)
6 M R Ry Dharmadhikari Kuttu Narasimha Sastri
7 Rao Rama Sastri
8 Miss C L Lakshmipathi (*Lady Superintendent*)

1 That the Resolution of the Committee adopted on 14th July 1902 and quoted on the margin be modified as follows —

The Maharani's Girls College will be open to the daughters of all respectable caste Hindus and pupils of approved parentage belonging to the Native Christian Mohammedan Parsi Jewish Eurasian and European communities who have passed a standard equivalent to the English Lower Secondary Examination may be admitted to the High School and College classes each admission being subject to the approval of the whole Committee

2 Girls belonging to the non Hindu communities above specified shall pay fees which shall be 8 annas in excess of what is levied in the corresponding Forms in the Convent School

3 Scholarships not exceeding Rs 15 a month and tenable for 2 or 3 years may be granted to non Hindu students studying in the F A Class

4 The Committee would bring to the notice of Government the desirability of building a house for the Lady Superintendent in a healthy locality

5 Regarding the question of a Hostel for students from out stations it was observed that it may be too soon now to think of a Hostel but the Committee would instruct the Honorary Secretary to be so good as to address the Improvement Trust with a view to a healthy locality being set apart for building quarters for students coming from out stations They generally come accompanied by their friends or guardian

6 The proposal for the formation of an Oriental side in the Maharani's College and for instituting an Examination for Pandits which had received the unanimous and cordial approval of the members of the Committee their opinions having been received in writing by circulation of the proposal was brought before the meeting and confirmed

7 The Honorary Secretary brought to the notice of the Committee that the demand for encouragement to widow pupils from various centres of female education in the Province was increasing and that the amount paid from the Devaraj Bahadur Fund for widow scholarship in the Maharani's College had been withdrawn from February last to meet the demand from mofussil girls schools the Maharani's College paying its widow scholarships from its own scholarship fund provided by Government

The arrangement was approved by the Committee

8 The admissions made by the Lady Superintendent since the last meeting were approved

A NARASIMHA IYENGAR
Honorary Secretary
Maharani's College, Mysore

Proceedings of a Meeting of the Committee for the management of the Maharanis College held on 9th November 1903

PRESENT

V J Madhava Rao Esq C I E (*in the Chair*)

1 E Maconochie Esq I C S
2 Mrs Wen
3 V N Narasimha Iyengar Esq
4 H J Bhabha Esq M A
5 A Narasimha Iyengar Esq B A (*Honorary Secretary*)
6 M R Ry Dharmadhikari Kutti Narasimha Sastri
7 Kasi Rama Sastri
8 Mrs C L Lakshmipathi (*Lady Superintendent*)

1 That the Resolution of the Committee adopted on 11th July 1902 and quoted on the The Maharanis College will be open to all respectable Native Christian Mohammadan Parsi Jewish Eurasian and European communities who have passed a standard equivalent to the English Lower Secondary Examination may be admitted to the High School and College classes each admission being subject to the approval of the whole Committee margin be modified as follows —

The Maharanis Girls College shall be open to the daughters of all respectable Native Christian Mohammadan Parsi Jewish Eurasian and European communities who have passed a standard equivalent to the English Lower Secondary Examination may be admitted to the High School and College classes each admission being subject to the approval of the whole Committee

2 Girls belonging to the non Hindu communities above specified shall pay fees which shall be 8 annas in excess of what is levied in the corresponding forms in the Convent School

3 Scholarships not exceeding Rs 15 a month and tenable for 2 or 3 years may be granted to non Hindu students studying in the F A Class

4 The Committee would bring to the notice of Government the desirability of building a house for the Lady Superintendent in a healthy locality

5 Regarding the question of a Hostel for students from out stations it was observed that it may be too soon now to think of a Hostel but the Committee would instruct the Honorary Secretary to be so good as to address the Improvement Trust with a view to a healthy locality being set apart for building quarters for students coming from out stations They generally come accompanied by their friends or guardians

6 The proposal for the formation of an Oriental side in the Maharanis College and for instituting an Examination for Pandits which had received the unanimous and cordial approval of the members of the Committee their opinions having been received in writing by circulation of the proposal was brought before the meeting and confirmed

7 The Honorary Secretary brought to the notice of the Committee that the demand for encouragement to widow pupils from various centres of female education in the Province was increasing and that the amount paid from the Devaraj Bahadur Fund for widow scholarships in the Maharani College had been withdrawn from February last to meet the demand from mofussil girls schools the Maharanis College paying its widow scholarships from its own scholarship fund provided by Government

This arrangement was approved by the Committee

8 The admissions made by the Lady Superintendent since the last meeting were approved

A NARASIM IYENGAR
Honorary Secretary
Maharanis College, Mysore

Edn 82]

OFFICE OF THE
INSPECTOR GENERAL OF EDUCATION IN MYSORE

No 4401/1329 2a BANGALORE, 18th November 1903

From

H J BHABHA Esq
INSPECTOR GENERAL OF EDUCATION IN MYSORE.

To Rao Bahadur A. Narasimmayya,
Honorary Secretary,
Maharani's College,

SIR

With reference to your docket dated 14th November 1903 forwarding copies of the Proceedings of a Meeting of the Committee of the Maharani's College held on the 9th instant, I have the honour to inquire if the Committee has formally approved of the inclusion of Mahomedans among the communities to whom the privilege of admission is to be extended. I for one was opposed to such inclusion as the College is not a Gosha institution, and the admission of a Mahomedan girl would mean the exclusion of every male teacher and menial servant from the institution. Moreover there is no provision for the teaching of Hindustani Persian and Arabic in the College. As there are Zenana mission Mahomedan Girls' Schools in Mysore and Bangalore under the

Superintendance of English Ladies it is possible that they may within a few years prepare Mahomedan girls for the Lower Secondary Examination in English, and if one or more of these girls apply for admission to the High School classes of the College it will be extremely difficult to refuse admission after making the present rule. I am afraid the College is not in a position to admit Gosha girls and the Committee need not hold out hopes of admission to them. Under these circumstances I shall be glad if you will be good enough to circulate this letter among the members of the Committee and request them to reconsider whether the Mahomedan Community may not be left out from the list of those to whom it is proposed to extend the privilege of admission.

I have the honour to be,
Sir
Your most obedient servant
(Signed) H. J. Bhabha
Insp. General

"True Copy"
H J Bhabha
Inspector General

The Maharanis College Mysore
November 23 1903

For kind perusal and speedy return

The accompanying docket from the Inspector General of Education is circulated in order to obtain the opinion of the members of the Committee

For my part, I distinctly understood from what passed at the Committee meeting that Mahomedan students would be admitted only if they gave up Gosha. But this does not appear from the resolution If "non-Gosha" were inserted before Mahomedan", the position would be made clear. The alternative appears to be to leave out "Mahomedan" altogether as Mr Bhabha recommends.

(Sd) G L Calethorpe

I agree

(Sd) E J W

Gosha Mahomedans should not be admitted (Sd) J W

I do not see how the difficulty can be got over by excluding the Mahomedans. "Purdah" as observed by certain communities

among the Hindus of high caste. Such as the Vysas, Rajputs Marhattas, &c &c Even Brahmans of certain classes observe the Gosha Can we rightly exclude such applicants?

2 I think the sense of the last meeting was that we need not anticipate possible difficulties, that Mahomedans are not likely to apply as we do not observe Ghosa in the College, and that if any Mahomedans wish to be admitted in the future we may deal with such cases as they arise.

23 Nov 1903 (Sd) V. R Narasimmiengar

I agree with Mr Narasimmiengar Ghosha girls are not likely to be sent to a non Ghosha institution where no provision is made for them

23/11/03 (Sd) E Macnaghten

As this is a public institution, it gives no room for admission of girls who observe Ghosha system.

24/11/03 (Sd) D Ramasastry

I am at one with Brahmasri Dr. Ramasastriar.

(Sd) Dr K. Narasimhasastri

I would leave the Resolution as originally adopted There is no place for Ghosha women in the institution

25/11/03 (Sd) V P Madhava Rao

Considering the difficulties anticipated by Mr Bhabha, by the inclusion of Mahomedan girls for admission, they may be left out

(Sd) A Narasu Iyengar
21-11-1903

"True Copy"
H J Bhabha
Inspector General of
Education in Mysore

P Wq. 5

3 *Office Draft* (Docket)

Mysore Government
General & Revenue Secretariat

To

The Dfl of Education
in Mysore

Ed 110 of '03
Sl. 2

Date of passing the draft January 04
Date of despatch 30/1/04

Read No 4207 63 Ed
File No & date (if any)

No of Encls His letter No. 4831/158 d 4 Dec 1903

Has the honour to request that the Dfl of Education will be so good as to submit for the information of Govt (for a budget abstract) a statement showing particulars of expenditure under the different heads under "Maharanee College" for 1903-1904 which has been estimated at Rs 45,396 Details as to Scholarships should be given and it should be explained whether there are any savings under that head

By order

30/1/04

For Secretary

KGS
28 454

Edn °] G.3425 4

OFFICE OF INSPECTOR GENERAL OF EDUCATION IN MYSORE

No 9231/356/R Bangalore 14th April 1904

From

H J BHABHA Esq
Inspector General of Education in Mysore

Ed 110 of 03
8 3

To

L Ananthasayana Rao Esquire BA
Officiating Secretary to the Government of
H H The Maharaja of Mysore
General & Revenue Department

SIR,

With reference to your docket no G3763 dated the 30th January 1904 and no 4973 dated the 7th April 1904, I have the honour to submit herewith a statement showing the details of expenditure provided in the Budget for H H the Maharaja's College Mysore for 1903-1904 and 1904-1905

I have the honour to be,
Sir,
your most obedient servant,

Masselmanjee
For Inspector General
of Education

Statement Showing the details of expenditure in the Maharani's College, Mysore

No		Budget for 1903-1904		No		Budget for 1904-1905	
1	Lady Superintendent (400-50-500)	6000		1	Lady Superintendent (400-50-500)	6000	
	House rent	720	6720		House rent	720	6720
15	Assistant Mistresses 3(150) 2(75) 4(50)(30)(25) 2(20) 2(15)	11,100		15	Assistant Mistresses 3(150) 2(75) 4(50)(30)(25) 2(20) 2(15)	11,100	
	Assistant Masters				Assistant Masters		
3	C III (100-10-210) (130) 2(110)	4200		3	C III (100-10-210) (140) 2(110)	4560	
1	C IV (50-$\frac{10}{2}$-100) (70)	840		1	C IV (50-$\frac{10}{2}$-100) (80)	960	
3	O I (30-$\frac{4}{2}$-50) 2(42)(38)	1464		3	O I (30-$\frac{4}{2}$-100) (46) 2(42)	1560	
2$\frac{4}{24}$	Others 2(50)(40)(35+25) 2(35) 3(30) 2(25)(23)(21) 2(20) 2(17)			2$\frac{8}{23}$	Others (50)(40)(35+25) 2(35) 3(30) 2(25)(23)(21) 2(20) 2(17) 3(15)(12) 2(10)(7)		
	Menial servants	7344	24948		Menial servants	6744	24924
33	(10)(9)(8)(7) 10(6) 17(5) 2(4) Scholarships		2244	33	(10)(9)(8)(7) 10(6) 17(5) 2(4) Scholarships		2244
			77044				

	3(15)(12) 2(10)(7)	7344	24948		3(15)(12) 2(10)(7)	6744	24924
	Menial servants				Menial servants		
33	(10)(9)(8)(7) 10(6) 17(5) 2(4)		2244	33	(10)(9)(8)(7) 10(6) 17(5) 2(4)		2244
	Scholarships		7704		Scholarships		7704
	Contingencies		1200		Contingencies		1200
	Books for poor girls	200			Books for poor girls	200	
	Reference books	150			Reference books	150	
	Prizes	150	500		Prizes	150	500
	Savings		2080		Savings		1504
			45,396				44796

N.B. One of Rs 50 has been transferred to the Govt Girls' School Kolar

Bangalore
14th April 1904

For Inspector General
of Education

5 Jo D

The Govt of Bombay
in Mysore

No 4 s 361

& 22-4-04

Ed. 110 of '03
& 4

Correspondence ending
with his letter No 9236/356
& the 14th April 1904 Sub-
mitting a Statement
Showing ~~in details~~ the
Estimates of expenditure
in the Maharaja's College
for 1903-1904 & 1904-1905

Adverting to the above
has the honor to observe
that details as to the
number and Values of
the Scholarships for
which a lump sum of
Rs 7704 is shown as having
been entered in the Budget

of 1903-1904 and 1904-1905, have not been given, and to request that the same may now be furnished together with information as to how many of each kind of Scholarships are being actually held by Scholars and how many remain available for future disposal

A very early reply is requested

By order

for Offg Secy

KM
19/4/05

IV Educ 3/5

7

[1 .8]

1903 —1904

From

H J BHABHA, Esq., M.A.
INSPECTOR GENERAL OF EDUCATION
IN MYSORE

PRINCIPAL GOVERNMENT
- MAY 1904
GENERAL SECRETARIAT

G 3653

To L Anantarama has Esqr B A,
Offg Secretary to the Govt of Mysore
Genl & Rev Departments,
Bangalore

Ed 110 of 03
& 5

Dated 2 5 04

Despatched

Received

General No 9643
No 392

Enclosures

With reference to his docket
No 5351 of the 22 ultimo, has
the honour to submit a
statement showing the
details of the amount of Rs
1104 provided in the Budget
for Scholarships tenable in
H H the Maharaja College
Mysore

H J Bhabha
Inspector General
11

Statement — showing details of the amount of Rs 642 sanctioned Scholarships tenable in the Maharaja's College Mysore

	Sanctioned			actually paid			available for further disposal in the College		
	Nos	Rate	Amount	Nos	Rate	Amount	Nos	Rate	Amount
F A Class	2 1	30 15	75		-	-	2 1	30 15	75
Form VII	3	20	60	-	-		3	20	60
VI	1 2	20 17½	55	1 2	20 17½	55		-	
V (a)	2 3	20 15	85	1 1	20 15	35	1 2	20 15	50
V b	1 4	20 12½	70	1 2	20 12½	45	2	12½	25
IV	3	10	30	1	10	10	2	10	20
Pandits' Class	3	10	30	3	10	30			
Training Class	3	10	30				3	10	30
Standard V	3	7	21	3	7	21			
IV	1 3	7 6	25	1 3	7 6	25	-	-	
III	5	5	25	5	5	25	-	-	-
II	3	3	9	3	3	9		-	
I	4	2	8	4	2	8			
Completion Monthly Prizes	2 3 6 8	7 5 3 2	63	2 3 6 8	7 5 3 2	63			
Primary Classes	2	5	10	2	5	10			
Home Department	1	2	2	1	2	2			
House Rent to mofussil pupils	7 3	5 3	44	7 3	5 3	44			
Total			642			382			260

H V Baabha
Inspector General

Ed 110 of 03
Sl 6

Subd to Govt for appl
1565
9-6-04

Read
9-6-04

Read again
Govt Order no 10597-E7 dt 9/6
of the 9th January 1903,
sanctioning an alteration
of the rule in regard to
admissions to the Maharani's
Girls' College, Mysore, so
as to allow of the admission
of native christian girls
of approved parentage who
have passed a standard
equivalent to the English
Lower Secondary Exam.

Read also
the following extract
from Letter no 4831/158 of the
4th Decr 1903 from the
D of PI in Mysore, submitting
for approval
the marginally
entered Rules
of the Managing
Committee of the
said College,

[Print para 2 of the
letter in extenso.
Enclosures need not be
printed.]

Subd
11/6/04
This accords in spirit with the ruling
in Sivaramakrishna who has enacted the
terms of order accordingly. So, agree -
11/6/04

× 1 Meet the Resolⁿ
the Whole Committee
2 Girls belonging School
3 Scholarship 7 A class

Encls 2 - Docket no 7643/3412 - 1903 - 504 from DI of Pubic Instn dt 31/12/03

Order thereon No 6417-21 / E F 17 of 1896 of 22-6-1904

In then Order No 10597-21 F 17-96 of the 9th Jan 1903, the Govt. of His Highness the Maharaja sanctioned the admission into the Maharani's College, Mysore, of Native Christian girls of approved parentage who have passed a standard equivalent to the English Lower Secondary Exam. It is now proposed by the Managing Committee of the institution to extend the privilege of admission into the High School and College classes to girls of respectable parentage belonging to the Mahomedan, Parsi, Jewish, Eurasian and European communities also. The Superintendent of Education, while concurring generally in the above proposal, expresses an

apprehension that, if admission is extended to Mahomedan girls, special arrangements for observing Ghosha may have to be made. The Government observe that the institution is a public one, & that pupils belonging to particular communities cannot claim any special privileges or facilities when they seek admission, and that, consequently, it is unnecessary to exclude Mahomedan girls if they choose to study in an institution which is not intended particularly for girls observing Ghosha

The Govt are therefore pleased to ~~approve~~ sanction the alteration of the rules for admission into the College as shown below —

"The Maharanee's Girls' College shall be open to daughters of all respectable caste Hindus - and pupils of approved parentage belonging to the Native Christian, Mohamadan, Parsee, Jewish, Eurasian and European communities who have passed a Standard equivalent to the English Lower Secondary Exn, may be admitted to the High School and College classes, each admission being subject to the approval of the whole committee."

2. The other resolutions in regard to the fees & the grant of scholarships are also approved.

Yours affly
D. Hay Ewin in Grace
The Comptr. Mysore